

## **PUBLIC NOTICE**

## <u>A MEETING OF THE</u> <u>CLARK COUNTY CITIZEN'S ADVISORY COMMITTEE</u>

DATE OF MEETING: Thursday, June 15, 2023,

## TIME: 8:30 AM - 10:00 AM

Virtual: Microsoft Teams Meeting (Join on your computer, mobile app or room device) <u>Click here to join the meeting</u> Meeting ID: 211 703 055 261 Passcode: wTDtGZ <u>Download Teams</u> | Join on the web Or call in (audio only) +1 725-696-5982,,571411262# United States, Las Vegas Phone Conference ID: 571 411 262# <u>Find a local number</u> | <u>Reset PIN Learn More</u> | <u>Meeting options</u>

This meeting has been properly noticed and posted online at <a href="https://www.clarkcountynv.gov/residents/family\_services/citizen\_advisory.php">https://www.clarkcountynv.gov/residents/family\_services/citizen\_advisory.php</a> and Nevada Public Notice at <a href="https://notice.nv.gov/">https://www.clarkcountynv.gov/residents/family\_services/citizen\_advisory.php</a> and Nevada Public Notice at <a href="https://notice.nv.gov/">https://notice.nv.gov/</a> and in the following location: CC Government Center 500 S. Grand Central Pkwy. 1st Floor Las Vegas, NV (Principal Office)</a>

Supporting material provided for this meeting may be requested from Flor Molina at 702-455-5484 or <u>flor.molina@clarkcountynv.gov</u>. Supporting material is/will be available on the County's website at specific: ClarkCoutyNV.gov - Family Services - Citizen Advisory Committee homepage.

## **MEETING CANCELLED**

I. Next Meeting: July 20, 2023

With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD. Comments by the General Public:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdictionbut not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.